

# **2012 STATE SUMMER GAMES**

## **EVENT DESCRIPTION**

**OFFICIAL EVENTS OFFERED:** Athletes can only be entered in one sport at the Summer Games.

### **ATHLETICS**

1. 50m Run
2. 100m Run
3. 200m Run
4. 400m Run
5. 800m Run
6. 1500m Run
7. 3000m Run
8. 4x100m Walking Relay
9. 4 x 100m Relay
10. 4 x 200m Relay
11. 4 x 400m Relay
12. 25m Walk
13. 100m Walk
14. 400m Walk (Off Track)
15. 800m Walk (Off Track)
16. 3000m Walk (Off Track)
17. High Jump
18. Long Jump
19. Standing Long Jump
20. Shot Put
  - a. Men – 4kg / 8.13lbs
  - b. Men (8 – 11) 2.72 / 6lbs
  - c. Women – 2.72kg / 6lbs
  - d. Women (8 – 11) 1.8kg / 4lbs
21. Softball Throw
22. Turbo Jav 15 and under – 300 gram
23. Turbo Jav 16 and older – 400 gram
24. Pentathlon
  - a. 100m Run
  - b. Long Jump
  - c. Shot Putt
  - d. High Jump
  - e. 400m Run

### **WHEELCHAIR EVENTS: Motorized**

1. 30m Slalom
2. 50m Slalom
3. 25m Obstacle

### **WHEELCHAIR EVENTS: Non-Motorized**

1. 25m
2. 100m
3. 200m
4. 30m Non-Motorized Slalom
5. 4x 25m Shuttle Relay
6. Shot Put
  - a. Men – 1.81kg / 4lbs
  - b. Women – 1.816kg / 4lbs

### **AQUATICS**

1. Freestyle
  - a. 25m
  - b. 50m
  - c. 100m
  - d. 200m
  - e. 400m
2. Breaststroke
  - a. 25m
  - b. 50m
  - c. 100m
3. Butterfly
  - a. 25
  - b. 50m
  - c. 100m
4. Backstroke
  - a. 25m
  - b. 50m
  - c. 100m
5. 100m Individual Medley
6. Freestyle Relay
  - a. 4 x 25m
  - b. 4 x 50m
  - c. 4 x 100m
7. Medley Relay
  - a. 4 x 25m
  - b. 4 x 50m
8. 15m Unassisted Swim

### **SOCCER**

1. Five-A-Side Team Competition

### **POWERLIFTING**

1. Bench Press
2. Dead Lift
3. Squat
4. Dead Lift, Bench Press Combination Lift\*
5. Dead Lift, Bench Press & Squat Combination

\*Athletes can enter only one combination lift category in addition to a maximum of three individual lifts.

## ELIGIBILITY FOR SUMMER SPORTS SEASON PARTICIPATION

1. Valid Official Special Olympics Release Form and Application For Participation in Special Olympics on file in the Headquarters office prior to **April 1, 2012** to remain valid through **June 9, 2011**
2. An athlete in athletics may participate in a maximum of three events (three individual, two individual and one relay, or one individual and two relays). An athlete in aquatics may compete in a maximum of two individual events and two relay event as long as he or she has successfully qualified for each event. Athletes registered for two relays may only be entered once in each relay event.
3. Pentathlon athletes may not enter any other individual event but may compete in any two relays.
4. Wheelchair athletes may enter a maximum of three athletic events. Motorized wheelchair athletes may not enter non-motorized events and vice versa. Bicycles, scooters, tricycles or any gear/pedal-powered vehicles are not legal in any wheelchair competition.
5. Soccer teams must place first in their assigned district competition to automatically qualify for State tournament play. Note: a limited number of second and third place teams may advance to fill any spaces in the tournament field.
6. SOWI will issue to each Region a quota for State Summer Games athletics, aquatics and powerlifting participation based on the current year of regional involvement. Each Region will give a quota of participants to each Agency (**refer to General Competition Policies, Introduction and General Information Section for Advancement Policy**). Soccer teams (eligible by district finish) and powerlifters will not count as part of agencies' Summer Games quotas.

### HOUSING:

Housing Available:

UW – Stevens Point Residence Halls

Thursday, June 9 and Friday, June 10, 2011

### LOCATION:

University of Wisconsin, Stevens Point Campus

### MEALS:

Thursday, June 9:

Dinner

Friday, June 10:

Breakfast, Lunch and Dinner

Saturday, June 11:

Breakfast

Lunch – Separate fee

### COST:

**Delegates are all athletes, coaches and chaperones.**

Plan A

Housing: \$52.00 per delegate Housing, competition, all meals except Sat. lunch

Plan B

No housing: \$28.00 per delegate Competition & all meals except Sat. lunch

Plan C

Day Of: \$ 8.00 per delegate Competition & Friday lunch

Lunch: Saturday \$ 8.00 per delegate

\* Agencies located within 30 miles of Stevens Point must choose Plan B or C.

### SPECIAL EVENTS:

- Opening Ceremony, Closing Ceremony/Dance
- Victory Village
- Healthy Athletes
- Young Athletes

# 2012 STATE SUMMER GAMES REGISTRATION FORMS AND FEES CHECKLIST

**Please Print Clearly:**

Agency Number: \_\_\_\_\_ Agency Name: \_\_\_\_\_

Phone Number: ( \_\_\_\_\_ ) \_\_\_\_\_ Fax: ( \_\_\_\_\_ ) \_\_\_\_\_

**Important:** Material will only be sent to individual listed below. Be sure the address is correct (**no P.O. box Numbers**) and the form complete.

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone H: ( \_\_\_\_\_ ) \_\_\_\_\_ Phone W: ( \_\_\_\_\_ ) \_\_\_\_\_

Fax: ( \_\_\_\_\_ ) \_\_\_\_\_ E-mail: \_\_\_\_\_

Cell phone contact number while at the Games: ( \_\_\_\_\_ ) \_\_\_\_\_

**RETURN THIS FORM TO YOUR AREA OFFICE WITH STATE REGISTRATION MATERIALS  
BY DEADLINE DATE!**

CHECKLIST OF ENCLOSURES:		DELEGATES:		TOTAL NUMBER
<input type="checkbox"/>	Chaperone Roster	Male Athletes		<b>SUBTOTAL</b>
<input type="checkbox"/>	Registration Fees	Male Wheelchair Athletes		
<input type="checkbox"/>	Soccer Team Entry Forms	Male Chaperones		<b>SUBTOTAL</b>
<input type="checkbox"/>	Relay Entry Forms	Female Athletes		
<input type="checkbox"/>	Aquatics Roster	Female Wheelchair Athletes		<b>SUBTOTAL</b>
<input type="checkbox"/>	Athletics Roster	Female Chaperones		
<input type="checkbox"/>	Powerlifting Roster	<b>TOTAL M + F DELEGATES</b>		

**REGISTRATION FEES** – Entire Agency **MUST** register for one plan. No exceptions!

Plan A: Housing: Competition & all meals (except Sat. lunch) \$52.00 x \_\_\_\_\_ Total Delegates = \$ \_\_\_\_\_

Plan B: No Housing: Competition & all meals (except Sat. lunch) \$28.00 x \_\_\_\_\_ Total Delegates = \$ \_\_\_\_\_

Plan C: Day Of: Competition & Friday lunch \$ 8.00 x \_\_\_\_\_ Total Delegates = \$ \_\_\_\_\_

Saturday lunch (not included w/registration) \$ 8.00 x \_\_\_\_\_ Total Delegates = \$ \_\_\_\_\_

Total = \$ \_\_\_\_\_

In-House Account:  Invoice Approval form with 2 signatures enclosed  Will Send to SOWI

Non In-House Accounts: Check # \_\_\_\_\_  Included in Packet  Will Send to SOWI

\* Agencies within 30 miles of Stevens Point must choose Plan B or C Date \_\_\_\_\_

**HOUSING AND MEALS**

HOUSING:	TOTAL NUMBER		MEALS:	TOTAL NUMBER
Thursday Night	Males:		Thursday Dinner	
	Females:		Friday Breakfast	
Friday Night	Males:		Friday Lunch	
	Females:		Friday Dinner	
			Saturday Breakfast	
			Saturday Lunch – Separate Fee	

**“I have checked this information and found it to be complete and accurate.”**

Head Delegate Signature \_\_\_\_\_ Date \_\_\_\_\_

Regional Office Signature \_\_\_\_\_ Date \_\_\_\_\_

# COACH – CHAPERONE ROSTER

AGENCY # \_\_\_\_\_

Please list the coaches and chaperones who will be accompanying your group. You must adhere to an athlete/chaperone ration that is between 3:1 and 4:1. Prior approval must be received from you Regional office for other athlete/coach ratios.

## IMPORTANT

Chaperones must be 16 years of age or older. No un-named chaperones allowed. All chaperones must be approved, active SOWI Class A volunteers by the entry deadline date.

**\*PLEASE INDICATE CERTIFIED COACHES BY LISTING THE SPORT THEY ARE CERTIFIED IN**

The roster must be typed or printed clearly.

CERTIFIED COACHES		M / F	SPORT CERTIFICATION	W/C [X]
1.				<input type="checkbox"/>
2.				<input type="checkbox"/>
3.				<input type="checkbox"/>
4.				<input type="checkbox"/>
5.				<input type="checkbox"/>
6.				<input type="checkbox"/>
7.				<input type="checkbox"/>
8.				<input type="checkbox"/>

CHAPERONES		M / F	W/C [X]
1.			<input type="checkbox"/>
2.			<input type="checkbox"/>
3.			<input type="checkbox"/>
4.			<input type="checkbox"/>
5.			<input type="checkbox"/>
6.			<input type="checkbox"/>
7.			<input type="checkbox"/>
8.			<input type="checkbox"/>

# ATHLETES – AS – COACHES ROSTER

An athlete listed below must meet all of the criteria for the SOWI Athletes-As-Coaches (AAC) program. The AAC athletes-to-athlete ratio is one per team sport (excluding bocce, relay teams and bowling teams) and one per every 12 athletes in the individual sports (including bocce, relay teams and bowling teams).

MALES		W/C [X]	FEMALES		W/C [X]
1.		<input type="checkbox"/>	1.		<input type="checkbox"/>
2.		<input type="checkbox"/>	2.		<input type="checkbox"/>
3.		<input type="checkbox"/>	3.		<input type="checkbox"/>

**“I verify that all of coaches and chaperones in attendance are 16 years of age or older and are Class A approved. In addition, all Athletes-As-Coaches listed above meet the criteria for the AAC Program.”**

Head Delegate Signature \_\_\_\_\_

Date \_\_\_\_\_