

2022 INDOOR SPORTS SEASON OVERVIEW – SKILLS BASKETBALL **EVENT DESCRIPTIONS**

ATHLETES CAN ONLY BE ENTERED IN ONE SPORT PER SEASON

OFFICIAL EVENTS OFFERED:

1. BASKETBALL

| <i>Event Code</i> | <i>Event Description</i> |
|-------------------|---------------------------|
| BBINSC1 | Individual Skills level 1 |
| BBINSC2 | Individual Skills level 2 |

ELIGIBILITY FOR INDOOR SPORTS SEASON PARTICIPATION

1. Valid Special Olympics Release Form, Application For Participation in Special Olympics on file in the Headquarters office postmarked by February 1, 2022 to remain valid through the date of the district tournament you are attending.
2. Completed COVID-19 Participant Release Form and Communicable Disease Waiver on File by **February 1, 2022**
3. Valid Proof of Vaccination on file by **January 21, 2022**.
4. To be eligible to advance to the State Skills Basketball Tournament, an athlete's Application for Participation must remain valid through **March 19, 2022**
5. SOWI will issue a quota to each Local Program for state basketball skills participation based on the current year's regional involvement. Every Local Program must follow the advancement criteria as described in the General Information section of the Competition Guide for determination of which athletes to advance.

PLEASE READ FORMS CAREFULLY

2022 DISTRICT BASKETBALL SKILLS REGISTRATION ATHLETE ROSTER

Please Print Clearly:

Local Program Number: _____ Local Program Name: _____

***Head Coach: _____ W: (_____) H: (_____)

Address: _____
(City) (State) (Zip)

Fax: (_____) E-mail: _____

Cell phone contact number while at the Tournament: (_____)

Additional email you would like games information sent to: _____

RETURN THIS FORM TO THE HOST REGIONAL OFFICE BY THE PUBLISHED DEADLINE DATE!

I have verified that all chaperones attending the tournament are
approved SOWI Class A certified volunteers (check).

Number of coaches and chaperones that will attend this district tournament: _____

Reminder: athlete to coaches/chaperone ratio is minimum of 4:1

| | ATHLETE NAMES (ALPHABETICAL: LAST NAME, FIRST) | EVENT CODE | *QUALIFYING SCORE | LEVEL 1 AGE – 15 OR UNDER | LEVEL 1 HOOP HEIGHT** | LEVEL 1 BALL SIZE MEN/WOMEN** | LEVEL 1 DRIBBLE 10M/SPEED*** | LEVEL 2 BOUNCE OR CHEST PASS |
|----|---|------------|----------------------|---------------------------------|-----------------------------|-------------------------------------|------------------------------------|------------------------------------|
| 1. | | | | <input type="checkbox"/> | | | | |
| 2. | | | | <input type="checkbox"/> | | | | |
| 3. | | | | <input type="checkbox"/> | | | | |
| 4. | | | | <input type="checkbox"/> | | | | |
| 5. | | | | <input type="checkbox"/> | | | | |
| 6. | | | | <input type="checkbox"/> | | | | |
| 7. | | | | <input type="checkbox"/> | | | | |
| 8. | | | | <input type="checkbox"/> | | | | |
| 9. | | | | <input type="checkbox"/> | | | | |

| | ATHLETE NAMES (ALPHABETICAL: LAST NAME, FIRST) | EVENT CODE | *QUALIFYING SCORE | <u>LEVEL 1</u> AGE – 15 OR UNDER | <u>LEVEL 1</u> HOOP HEIGHT** | <u>LEVEL 1</u> BALL SIZE MEN/WOMEN** | <u>LEVEL 1</u> DRIBBLE 10M/SPEED*** | <u>LEVEL 2</u> BOUNCE OR CHEST PASS |
|-----|---|------------|----------------------|--|------------------------------------|--|---|---|
| 10. | | | | <input type="checkbox"/> | | | | |
| 11. | | | | <input type="checkbox"/> | | | | |
| 12. | | | | <input type="checkbox"/> | | | | |
| 13. | | | | <input type="checkbox"/> | | | | |
| 14. | | | | <input type="checkbox"/> | | | | |
| 15. | | | | <input type="checkbox"/> | | | | |
| 16. | | | | <input type="checkbox"/> | | | | |
| 17. | | | | <input type="checkbox"/> | | | | |
| 18. | | | | <input type="checkbox"/> | | | | |
| 19. | | | | <input type="checkbox"/> | | | | |
| 20. | | | | <input type="checkbox"/> | | | | |

Will you be taking qualifying athletes to the state tournament? Yes No

*Refer to basketball skills rules to calculate final score to use as qualifying score.

**Refer to the rules for hoop height, ball size, and dribble by age group.

*** Registered information for this district event will be sent to the person listed as the head coach